

# Massachusetts Pre-Exposure Prophylaxis Drug Assistance Program (PrEPDAP)

## **Application Form**

- Please print clearly and answer all questions. Review the attached instructions before you begin.
- Mail or send via secure email the completed application and supporting documentation to:

Community Resource Initiative Attn: PrEPDAP The Schrafft's City Center 529 Main Street Suite 301 Boston, MA 02129

- Or you may securely **fax** the application and supporting materials to **617.502.1701**.
- For help with this application, please call the PrEP Drug Assistance Program at 617-502-1700 and select Option 4

### **REMEMBER TO:**

Attach proof of Massachusetts residence

Attach proof of your current income from all sources

Include a copy of your health insurance card(s)

Completely fill out Sections 1, 2, 3, 5, 6, and 7 of your PrEPDAP application

Have your provider fill out Section 4 of your PrEPDAP application



#### Massachusetts Pre-Exposure Prophylaxis Drug Assistance Program (PrEPDAP) Application Form

Mailing Address: CRI/PrEPDAP The Schrafft's City Center | 529 Main Street, Suite 301 | Boston, MA 02129 Phone : 800.228.2714 | Fax : 617.502.1701

| SECTION 1 – APPLICANT<br>INFORMATION  |  |                   |                      |  |
|---|--|-------------------|----------------------|--|
| 1. First name:  | MI:  | Last name:        |                      |  |
| 2. Name of legal guardian (if applicable):  |  |                   |                      |  |
| 3. Mother's first name (required for coding pu  | urposes only):   |                   |                      |  |
| 4. PrEPDAP ID # (if known):   |  |                   |                      |  |
| 5. Date of birth (MM/DD/YYYY):/   | /  | _                 |                      |  |
| 6. Social Security #: <i>use 999-99-99</i>  | 99 if applicant doe  | es not have a soc | cial security number |  |
| 7. Residential street address (no PO boxes):  |  |                   |                      |  |
| No address provided. Please attach a letter   | No address provided. Please attach a letter from Navigator/Case Worker attesting to this |                   |                      |  |
| 8. Mailing address:   |  |                   |                      |  |
| Same as residential address None  |  |                   |                      |  |
| Other address:  |  |                   |                      |  |
| Apt/Unit #: City:   | _ County:  |                   | State: ZIP:          |  |
| 8A. Please contact my PrEP Navigator for my application, recertification and pharmacy approval needs. |  |                   |                      |  |
| 9. What is your current gender identity?  | Male   | Female            | Other                |  |
| 9A. If you would prefer a particular pronoun be   | e used, please ir  | ndicate here      |                      |  |
| 10. What was your assigned sex at birth?<br>(i.e. what does it say on your birth certificate          | Male<br>?)   | Female            | Other                |  |
| 11. Do you identify as transgender?   | Yes  | No                |                      |  |
| 11A. <i>If yes:</i> Male-to-Female (MTF)  | Female-to-Male   | e (FTM)           | Other                |  |
| 12. Number of legal dependents:   |  |                   |                      |  |

| SECTION 1 – APPLI  | CANT INFORMATION (continued)  |
|--|---|
| 13. Marital status: Single Marri   | ried Separated Divorced Widowed   |
| 14. Race (select all that apply):         American Indian or Alaskan Native         Asian. If Asian:         14A.         Asian Indian         Chinese         Filipino         Japanese         Korean         Other Asian         Black/African American         Native Hawaiian or Pacific Islander.         If Native Hawaiian or Chamorro         Samoan         Other Pacific Islander | 15. Ethnicity (select one):         Hispanic/Latino. If Hispanic/Latino:         15A.         Mexican, Mexican American, or Chicano(a)         Puerto Rican         Cuban         Other Hispanic, Latino(a), or Spanish origin         Non-Hispanic/Latino         Other         Prefer not to answer |
| Prefer not to answer   |   |

| CONSENT TO CONTACT |
|--------------------|
|--------------------|

| Please do not contact me by phone. Contact my PrEP Navigator only (see Sea If checked, please proceed to Question 17.         | ection 4). |    |
|---|------------|----|
| 16. Phone numbers:  |            |    |
| Home phone number: ()<br>May we leave a confidential message on your voicemail or answering machine?<br>If yes, initial here: | Yes        | No |
| Cell phone number: ()<br>May we leave a confidential message on your voicemail or answering machine?<br>If yes, initial here: | Yes        | No |
| 17. May we contact you by email? Yes No Email address:<br>If yes, initial here:   |            |    |

| SECTION 2 - INCOME INFORMATION   |  |  |  |
|--|--|--|--|
| 18. Current <u>annual</u> income (gross): \$   |  |  |  |
| 19. Do you receive income from any of these sources' (select all that apply):  | ?  |  |  |
| <ul> <li>Salary</li> <li>Unemployment benefits</li> <li>Social Security (SSI, SSDI, SSA)</li> <li>Worker's compensation</li> <li>Private disability (short- or long-term)</li> <li>No income (Please attach a letter from Navigator/Case Worker attesting to this.)</li> </ul> | <ul> <li>Retirement/pension</li> <li>Veteran's pension</li> <li>Interest/dividends</li> <li>Rental income</li> <li>Other income, specify:</li> </ul> |  |  |
| 20. Are you currently working?   |  |  |  |
| Full-time (35 or more hours/week)  | (less than 35 hours/week)  |  |  |

#### SECTION 3 – OPTIONAL ALTERNATE CONTACT AND SIGNATURE

#### PLEASE COMPLETE SECTION 3 ONLY IF YOU WANT TO DESIGNATE AN ALTERNATE CONTACT.

21. You have the option to have another individual (i.e. a family member or friend) speak to PrEPDAP staff about your PrEPDAP enrollment or insurance status at any time you are not available. If you would like to designate someone other than yourself to communicate with PrEPDAP staff, please sign the following statement.

#### I authorize PrEPDAP staff to speak with the following individual on my behalf about coordination of my PrEPDAP enrollment and coverage:

| Name of alternate contact: _ |  |
|------------------------------|--|
| Relationship to client:      |  |

| <u></u> |  |  |  |
|---------|--|--|--|

Client signature: \_\_\_\_\_ Date: \_\_/ \_\_/

| <b>SECTION 4 - PROVIDER INFORMATION</b><br>This section can be filled out by you or your PrEP provider(s)   |   |  |  |
|---|---|--|--|
| 22. Case Manager/ PrEP Navigator information:   |   |  |  |
| Name:   | Institution:  |  |  |
| Street address:   |   |  |  |
| City:   | State: ZIP:   |  |  |
| Phone: ( )Ext   |   |  |  |
| Email address:  |   |  |  |
| 23. Prescriber information:<br>Name:  |   |  |  |
| Facility:Depart   | ment:   |  |  |
| Street address:   |   |  |  |
| City: State: _  | ZIP:  |  |  |
|   | mail address:   |  |  |
| Preferred form of contact: Phone  | Email   |  |  |
| 24. Patient's potential category of risk<br>(select all that apply):  | 24a. Additional Options   |  |  |
|   | Anal or vaginal sex in the past 6 months  |  |  |
| MSM   | HIV-positive sexual partner (with unknown or detectable viral load)                   |  |  |
| MSM/IDU   | , , , , , , , , , , , , , , , , , , ,   |  |  |
| HET (Heterosexual)  | Bacterial STI in the past 6 months  |  |  |
| Presumed HET  | History of inconsistent or no condom use<br>with sexual partners                      |  |  |
| Other   | HIV-positive injecting partner or sharing of injection equipment Prefer not to answer |  |  |
| <ul> <li>25. Clinical testing:</li> <li>Please check this box if appropriate clinical testing has been performed as outlined in the updated CDC PrEP Clinical Guidelines released in 2021.</li> </ul> |   |  |  |
| 26. Is the patient currently on PrEP? Yes   | No  |  |  |
| <ul> <li>Emtricitabine/tenofovir disproxil fumarate (Truvada or generic)</li> <li>Emtricitabine/tenofovir alafenamide fumarate (Descovy)</li> <li>Long-acting cabotegravir (Apretude)</li> </ul>      |   |  |  |

| Please be sure to provide full address and contact information.<br>27. Pharmacy information: |             |  |  |
|--|-------------|--|--|
| Pharmacy name:Pharmacy store #:  |             |  |  |
| Street address:  | Suite #:    |  |  |
| City:  | State: ZIP: |  |  |
| Phone: () Fax: ()  |             |  |  |

# If your health insurance plan requires you to use a mail order pharmacy or specialty pharmacy for some or all of your medications, please contact PrEPDAP staff at 800.228.2714.

| SECTION 6 – INSURANCE COVERAGE/CO-PAY COVERAGE   |  |  |
|--|--|--|
| <ul> <li>28. What type(s) of health insurance/prescription coverage do you have? (select <u>all</u> that apply):</li> <li>No health insurance/prescription coverage (Please attach a letter from Navigator/Case Worker attesting to this.)</li> <li>MassHealth (Medicaid)</li> <li>MassHealth Limited</li> <li>Health Safety Net (HSN) - If known: Full Partial</li> <li>ConnectorCare - Name of plan:</li> <li>Mass Insurance Connection (MIC)</li> <li>One Care</li> <li>Medicare Part A (hospital insurance)</li> <li>Medicare Part D (prescription insurance) - Name of plan:</li> <li>Veterans Administration (VA) coverage</li> <li>Indian Health Services (IHS)</li> <li>Private Insurance - Employer/Group - Name of plan:</li> <li>Private Insurance - Individual/Non-group - Name of plan:</li> <li>Please check here if you have insurance confidentiality concerns.</li> </ul> |  |  |
| Please include a copy of your insurance dollar amount per prescription (co-pay) \$   |  |  |
| <ul> <li>29. Type of prescription co-pay/co-insurance (choose one and indicate amount/percentage):</li> <li>Maximum dollar amount per prescription (co-pay) \$ OR</li> <li>Percentage per prescription (co-insurance)%</li> </ul>  |  |  |
| 30. Do you have an insurance deductible? Yes No<br>If yes, amount of deductible:   |  |  |
| 31. Have you applied to any manufacturer patient assistance programs for help paying for the cost of PrEP?       Yes       Which one?       No   |  |  |

#### SECTION 7 – CERTIFICATION STATEMENT (ALL APPLICANTS MUST SIGN)

32. I certify that I have read (or have had read to me) the information on this application, the Grievance Procedure, and the Client Agreement Statement, and that I understand my rights and responsibilities. I also certify that I am a Massachusetts resident and that the information on this application and any attachments is correct and complete. If I deliberately misrepresent information on this application, I may be required to repay benefits provided to me and I may be prosecuted under applicable state and federal statutes.

Signature (REQUIRED): \_\_\_\_\_

|   | Date: | / / | / |
|---|-------|-----|---|
| - |       |     |   |

(Applicant or Legal Guardian)